

# KEY LINES

March 2019

## Inside this issue:

Things to do around Scottsdale	2
Travel	2
Words of Wisdom	3
Safety Tip, Quote, etc.	3
Laughs –The Gay Side of Life	3
Events/Meetings	3
Recipe	4
Birthdays	4
Reminders, committee information	4
Bulletin Board News	5



**Next Board Meeting**  
April 16, 2019

## In Remembrance



Remembering  
those we have lost



A Golden Keys Homeowner's Association  
Publication  
<http://www.GoldenKeysScottsdale.org>

## YOUR HOA LEADERSHIP TEAM



An impressive turn-out of 117 members voted for the 5 open positions on the Golden Keys HOA Board of Directors. Congratulations to **Barry Downs** and **Pam Heckaman** who were elected along with **Carl Thompson**, **Martha Spruell**, and **Tom Kern** who were re-elected. A huge thank you to **Jeana O'Hearn** for accepting the nomination and while Jeana may not have been elected this year, we appreciate that she will lend her experience and leadership to our standing committees.

The Board met in its regular monthly meeting on March 19, 2019 and made the following appointments:

### Officers of the Board:

President:	<b>Carl Thompson</b>
Vice President:	<b>Martha Spruell</b>
Secretary:	<b>Jenny Scrivner</b>
Treasurer:	<b>Tom Kern</b>
At-large:	<b>Barry Downs, Mary Jo Kelsey, and Pam Heckaman</b>

**Executive Committee:** **Martha Spruell, Jenny Scrivner, and Tom Kern**

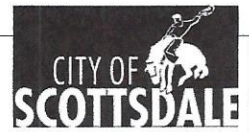
### Standing Committees:

Architecture (ASC):	<b>Jenny Scrivner</b>
Clubhouse:	<b>Mary Jo Kelsey</b>
Communications:	<b>Tom Kern</b>
Landscape:	<b>Barry Downs</b>
Pool:	<b>Martha Spruell</b>
Real Estate:	<b>Pam Heckman</b>

### Architecture Standards Committee Board Liaison:

**Jenny Scrivner, Martha Spruell, and Pam Heckaman**

Please support and thank these volunteers,  
and offer to help them if you are able.



**Fabulously Free Events in Scottsdale** - There is so much to see and do that is free of charge right in our own backyard! Here is a sample:

Admission to the **Scottsdale Museum of Contemporary Art** is free all day every Thursday, as well as Friday and Saturday evenings from 5 p.m. to 9 p.m.

Explore one of the world's finest collections of arid-land plants for free on the second Tuesday of every month at the **Desert Botanical Garden!** Enjoy the spring butterfly exhibit.

The galleries of the Scottsdale Arts District stay open late every Thursday evening from 7 p.m. to 9 p.m. for **ArtWalk**, a Scottsdale tradition for more than 40 years.

Cooking demonstrations, gardening tips and locally made treats are just a few of the treasures you'll find at the **Old Town Farmers' Market** (thru June).

Located at the Scottsdale Waterfront, the **Fiesta Bowl History Museum** commemorates some of the greatest Bowl moments and highlights a collection of all 128 FBS team helmets and some of college football's most prestigious awards.

The last **Sunday A'Fair Minifestival** of the season takes place at Scottsdale Civic Center Park on April 7 from Noon to 4PM and will feature musical groups performing multiple genres. Bring folding chairs or a blanket for the lawn.

## Thoughts on Travels-

-Karl Warner



### Planning for a Healthy Trip

When traveling internationally we may encounter health situations different from those at home. If you travel to Canada or most European countries you will most likely not require extra protection. If taking a cruise your cruise line will advise you if you require any special vaccinations or medications. If you plan to visit most of the rest of the world you may need some medical advice beyond what your primary physician can offer.

For many years I have relied upon Passport Health, a nationwide company with several offices in the Phoenix area. When you call for an appointment they will inquire which countries you will be visiting, the length of your stay, and the time of year your journey will occur. The company keeps up-to-date conditions on virtually every country and will prepare a booklet for the country or countries you will visit. They will issue you a yellow International Certificate of Vaccination which you can carry with you. This shows the dates of all vaccinations. A nurse will consult with you about medications you can carry with you for malaria prevention, altitude sickness, general antibiotics, etc.

Not only will they make sure your normal vaccinations such as tetanus and diphtheria are up to date, but also check yellow fever, typhoid, or others depending on the countries you will visit. They will send a report to your primary physician so your health records are current.





## Safety, Reminders & Community Tips of the Month:

-Gina McCracken— ginamm51@cox.net

A while back I realized I had a timer on my microwave oven. I had been using ones I had either purchased or were gifts. The microwave timer is much handier! And, I find I now need reminders of other 'timed' facets of life, besides baking. LOL. Examples of these are: watering outdoor plants not on a sprinkler system (have 'forgotten' and found a lake the next day); using a drain cleaner timed for less than 30 minutes; making a needed phone call at a certain time; needing to stop one chore and begin another; etc. Probably the **most** important is the reminder about food cooking on the stove. We don't want fires!! Or ruined pans!



## Words of Wisdom -Janet Stein

"No man has a good enough memory to be a successful liar. "

-Abraham Lincoln

## The Gay Side of Life: Over 50

You know you're over 50....When you get up from the sofa to get your reading glasses, do six other things, forget your glasses and sit down on the sofa again.

\*\*\*\*\*

I finally did it! Bought a new pair of shoes with memory foam insoles...  
no more forgetting why I walked into the kitchen!



## REMINDER from the Architectural Standards Committee :

An owner wanting to make changes to the exterior of his/her home, including painting, needs to submit an Application for Design Review to the Architectural Standards Committee (ASC) at least 10 days before an ASC meeting. Contact **Jenny Scrivner at 602-920-0837** or e-mail at **GKHOA.jenny.scrivner@gmail.com** for an application form.

The ASC meets the 2<sup>nd</sup> Tuesday of every month at 7 pm in the clubhouse when there are items on the agenda. Check the bulletin board at the clubhouse the day of the meeting for agenda items. The next ASC meeting is **April 9, 2019** with applications due no later than **Mar 30, 2019**.

-Jenny Scrivner, Architectural Standards Committee Chair

## Events/Meetings/Social

Bridge Players	Mondays 12:30pm clubhouse – Retta Kelly 480-945-3303
Men's Poker	Wednesday, 12:00 PM Clubhouse
Clubhouse Committee	Check with MJ Kelsey 602-402-5501 on the next meeting
Bunco	Mar 26, 2019 Clubhouse 6:00pm Gerri Clontz 928-358-8221 (4th Tuesday of the month)
Men's Lunch	Mar 26, 2019- Bob Will 480-946-4889 or Dan Svoboda 480-946-5055 (last Tues in month)
Creative Crafters	Apr 2, 2019 - Nancy Dallett 480-990-3681 (off July-Aug-Sept)
Arch Stds. Committee	Apr 9, 2019; 7:00 PM Clubhouse (2nd Tuesday of the Month)
HOA Board Meeting	Apr 16, 2019 3rd Tuesday of each month (not July & August)
Ladies Who Lunch	Apr 19, 2019 Retta Kelly and Allison Weiss



## RECIPE OF THE MONTH - Fran Nicoletti

This is a simple cookie recipe but very tasty! Try it and enjoy.

### Swedish Cookies:

2 sticks Butter softened  
 ½ Cup Powdered Sugar  
 1 ¾ cups white flour

"All food is just a vehicle for  
 transporting butter to my  
 mouth"

— Tyne O'Connell

Preheat oven to 350 degrees. Blend softened butter and sugar until creamy. Add all the other ingredients. Roll into teaspoon sized balls. Bake for 8-10 minutes. While the cookies are still hot, roll them in additional powdered sugar.

Please share you recipes with me:  
[msfran7441@hotmail.com](mailto:msfran7441@hotmail.com)  
 or drop it off at 6310 E. Pinchot Avenue.  
 Thanks— Fran

What do you call two-hundred rabbits hopping backwards?  
 A receding hare line.  
 How did the wrestling rabbit win an Olympic gold medal?  
 He had the most hare pins.



### SPORTS TRIVIA:



### March Madness

We all know who the real winners are. According to Wallethub, during March, American beer companies report production of beer increases by an average of 21-29% barrels of beer - Pizza orders also increase by 19%.

### Communications Committee

**Editor** /Tom Kernen GKHOA\_ tom.kernen@yahoo.com  
**Publishing/Copy Editor** /Sue Kernen skernen@cox.net  
**Clubhouse Reservations** /Mary Jo Kelsey 602-402-5501 mjkat28@yahoo.com  
**GK Photographer** /Betsy Spiegel B\_spiegel@msn.com  
**Humorist** /Gaylord Aldrich "The Gay Side of Life" 480-946-8287  
**Recipe of the Month** /Fran Nicoletti msfran7441@hotmail.com  
**Safety, Reminders & Community Tips** /Gina McCracken Ginamm51@cox.net  
**Scottsdale News** /Lisa LeMaster chadmears@cox.net  
**Travel & Tips Column** /Karl Warner ginkyguy@hotmail.com  
**Words of Wisdoms** /Janet Stein offbook3@gmail.com  
**Delivery Crew** /Barry Downs 480-945-2557

(Cecily DeRosa, Norma Pearson, Jenny Scrivner, Nancy Gress, Kerrye Mosley)

**Landscaping** / Barry Downs 480-532-8450 bdowns@cox.net  
**Paint request** / Jenny Scrivner 602-920-0837 c-480-961-8549 email: GKHOA.jenny.scrivner@gmail.com  
**Real Estate** /Pam Heckaman 602-481-2216 pbheck@cox.net (Cecily DeRosa-Welcome Neighbors)

## HAPPY BIRTHDAY!

Delgado, Leonard	4/2
Wernau, Joan	4/6
McCoy, Charles T	4/9
Isbell, Betty	4/11
Canzian, Eileen	4/12
Schubert, Gregory	4/16
Glore, Christopher	4/16
Enright, Elizabeth	4/17
Isaacson, Gladys	4/25
Adamson, Robert	4/30

March Birthdays  
 that got missed— So sorry!  
 Happy Belated Birthday

Martinez, Mike	3/1
Gandy, Ladeta	3/2
Shay, Neva	3/2
Lawrence, Marie	3/6
Hood, Elizabeth A.	3/24







## Recipe Corner-

Please share your favorite Recipes!



Please submit recipes to:  
[msfran7441@hotmail.com](mailto:msfran7441@hotmail.com)  
or drop it off at  
6310 E. Pinchot Avenue.  
Thanks— Fran

## Bunko 4th Tuesday

RSVP please to Gerri Clontz  
928-358-8221

Games start at 6:00 PM  
Mar 26, 2019.

At the Clubhouse  
April 23rd next month!



## Bridge Players

Retta Kelly  
480-945-3303  
Monday's at 12:30PM  
Clubhouse



## Creative Crafters:

Nancy Dallett  
480-990-3681  
[Ndallett@cox.net](mailto:Ndallett@cox.net)  
Apr 2nd—6:30pm  
Tuesday at  
Nancy Dallett



Ladies Who Lunch  
Apr 19th, NOON  
Adobe Restaurant  
@ the Biltmore



Men's Lunch,  
Mar 26, 2019 11:30am  
Denny's on Scottsdale Rd.  
Scottsdale, AZ  
for more information contact:  
Bob Will 480-946-4889  
Dan Svoboda 480-946-5055  
Rides available

## Monthly Scottsdale Brush and Bulk Alleyway Pickup

April Brush and Bulk pickup for our area is scheduled for the week of the 8th. Pickup can occur any day that week, so be sure to have your brush and bulk out in the alley by 5AM on 4/8. Please do not place items out for collection more than nine days prior to the 8th. For more information on what can be picked up and how to prepare it for collection, please visit <http://www.scottsdaleaz.gov/solid-waste/brush-bulk-collection> or call 480-312-3111.

## Monthly Scottsdale Shred Event – Keep Your Information Secure

Scottsdale Police Department will be holding the next shred event on Saturday April 6 in the Walmart parking lot at 15355 N Northsight Blvd from 7 – 10 AM. A \$4 donation per box is suggested and goes directly to POSA and their outreach efforts.

## POOL & DUCK NEWS



I have ordered a **floating duck deterrent device** that will be in the pool as soon as it arrives from Amazon. Please don't remove the device from the pool. I'm hoping this will be effective in stopping the ducks from using the pool. If this doesn't work, I'll have to hire a service to assist in the removal of the ducks.

-Thank you for your cooperation, Martha Spruell Pool Chair

## COMING SOON - 2019 ASSESSMENT INVOICES



On April 1, we will deliver the assessment invoice to all members who have designated their Golden Keys' address as their mailing address. Invoices for members who have designated addresses outside the community will be mailed as requested.

The amount of the assessment remains at \$700.00 and payment is due May 1, 2019. Accounts unpaid as of June 1, 2019 will be charged a fee based on the new late fee policy that is 10% of the unpaid balance, or \$15.00 – whichever is greater.

## Save the date: Golden Keys Dancing Shirley



Shirley Goss, "Golden Keys Resident" will be dancing with her dance group at : **Scottsdale Performing Arts Center 7380 E. 2nd Street on April 17th at 1:00pm. Admission is FREE.... Hope to see you there!**

**GOLDEN KEYS HOMEOWNERS' ASSOCIATION**  
**Treasurer's Cash Summary Report a/o 02/2019**

**CASH ASSETS**

Checking	\$ 57,065.67
Savings	\$ 14,786.23
Vanguard	\$ 172,164.01
<u>Emergency/Surplus Savings</u>	
VG CD - BK China 1.95% 11/15/18	\$ 20,000.00
<u>Reserve Spending Accounts</u>	
VG CD - Cap 1 BK 1.70% 9/27/19	\$ 16,000.00
VG CD - Cap 1 BK 1.95% 9/28/20	\$ 40,000.00
VG CD - Cap 1 BK 2.30% 9/27/22	\$ 50,000.00
VG CD - BK China 2.0% 12/19/18	\$ 12,000.00
Vanguard - Settlement Account	\$ 33,527.20
<b>Total Cash Assets</b>	<b><u>\$ 244,015.91</u></b>

<b>INCOME &amp; EXPENSE</b>	<b>02/1/2019 -</b>	<b>05/1/2018 -</b>	<b>2018-19</b>
	<b>02/28/2019</b>	<b>02/28/2019</b>	<b>Budget</b>

**INCOME**

H/O Assessments	\$ -	\$ 128,100.00	\$ 128,800.00
Uncategorized Income	\$ -	\$ 1.12	
Interest-Savings Acct	\$ 0.23	\$ 8.23	\$ -
Interest-CD	\$ -	\$ -	\$ 2,500.00
Vanguard Dividend Income	\$ 360.11	\$ 1,911.47	
Transfer Fee - purchasing home	\$ 800.00	\$ 8,400.00	\$ 3,200.00
Return Check Charges	\$ -	\$ 12.00	\$ -
Late Fees	\$ -	\$ 75.00	\$ -
<b>Total Income</b>	<b><u>\$ 1,160.34</u></b>	<b><u>\$ 138,507.82</u></b>	<b><u>\$ 134,500.00</u></b>

**OPERATING EXPENSES**

ADMINISTRATIVE---Expenses	\$ 3,877.58	\$ 9,539.08	\$ 20,054.00
CLUBHOUSE---Expenses	\$ 450.00	\$ 2,925.06	\$ 6,600.00
LANDSCAPING---Expenses	\$ 2,465.06	\$ 38,451.16	\$ 39,680.00
POOL UPKEEP---Expenses	\$ 513.18	\$ 12,275.16	\$ 19,540.00
Real Estate---Expenses			\$ 100.00
UTILITIES---common areas	\$ 1,385.44	\$ 23,016.92	\$ 29,428.00
<b>Total Operating Expenses</b>	<b><u>\$ 8,691.26</u></b>	<b><u>\$ 86,207.38</u></b>	<b><u>\$ 115,402.00</u></b>

<b>NET FY 2018-19 OPERATING BALANCE</b>	<b><u>\$ (7,530.92)</u></b>	<b><u>\$ 48,492.64</u></b>	<b><u>\$ 19,098.00</u></b>
---	-----------------------------	----------------------------	----------------------------

<b>TOTAL RESERVE EXPENDITURES</b>	<b><u>\$ 1,450.00</u></b>	<b><u>\$ 3,807.80</u></b>	
-----------------------------------	---------------------------	---------------------------	--



**Golden Keys Homeowner's Association**

**Annual Membership Meeting**

**March 17, 2019 - Clubhouse**

**Review and confirm Agenda** – confirmed with no revisions

1. Call to Order at 3:05 PM.
2. Notice of Meeting: hand-delivered or mailed to homeowners on February 9, 2019 – Confirmed with members in attendance
3. Introduction of Board Members – Carl Thompson, Martha Spruell, Tom Kernen, Jennifer Might, Chuck McCracken, Jenny Scrivner, Mary Jo Kelsey.
4. Motion to approve the minutes from the 2018 Annual Meeting, Seconded. Approved unanimously.
5. Motion to approve the financial report for the fiscal year ending April 30, 2018. Seconded. Approved unanimously.
  - a. 2018-2019 Budget Status was reviewed by Mr. Kernen.
6. Announce Appointment of Audit Review Committee Members: Ms. Toni Janes and Ms. Carole Schweitz.
7. Reports of Officers/Committees Chairperson
  - a. President's Report: Carl Thompson
  - b. Treasurer's Report: Tom Kernen
  - c. Communications Report: Tom Kernen
  - d. Landscape Report: Barry Downs
  - e. Real Estate Report: Jenny Scrivner (for Jennifer Might)
  - f. Pool Report: Martha Spruell
  - g. Architectural Report: Jenny Scrivner
  - h. Clubhouse Report: Mary Jo Kelsey
8. Election Results: voting quorum was met and the following were elected to a 3 year term:
  - Barry Downs
  - Pam Heckaman
  - Tom Kernen
  - Martha Spruell
  - Carl Thompson
9. Unfinished Business
  - a. Update on the Reserve Study – Mr. Kernen summarized the nature and use of the Reserve Study and reported that the updated version will be available in the clubhouse and posted on the website.

**Golden Keys Homeowner's Association**  
**Annual Membership Meeting**  
**March 17, 2019 - Clubhouse**

- b. Update on Website – Mr. Kernan reported that the website is now considered fully available and being maintained.
  - c. Update on Governing Documents – Mr. Sheridan reported on the work being done to revise our CC&Rs and governing documents. The committee is looking at both our current documents and the ones drafted but not approved several years ago as part of this initiative. People interested in helping can contact Carl Thompson or Mike Sheridan.
10. New Business
- a. 'Facelift at 55' – Common areas improvement plan: Barry Downs and Carl Thompson summarized the planning that is underway to improve our common areas over the next few years. Designer diagrams were available showing the changes being considered for 63<sup>rd</sup> Place (far east end of Golden Keys). Ideas under consideration for improvements to the grounds outside the clubhouse and to island 1 were described. As additional portions of the plans mature they will be shared with the community before obtaining bids.
  - b. Annual Service Recognition Award was presented to Sue Kernan
11. Call to the Audience
- a. Individual members were invited to address the membership.
12. Announcements – Thanks to the social committee who provided the buffet dinner and decorations.
13. Adjourned

Respectfully submitted by  
Jenny Scrivner, Secretary



DRAFT - Minutes of the Regular Board of Directors Meeting  
Golden Keys Homeowners Association

03/19/19, 7:00 PM  
Golden Keys Homeowners Association Clubhouse

**Directors present:** Barry Downs, Pam Heckaman, Mary jo Kelsey, Tom Kernen, Jenny Scrivner, Martha Spruell, and Carl Thompson

**Directors absent:** None

Approximately 5 members and guests were in attendance.

**1. Confirm Agenda** presented by Carl Thompson. The agenda was accepted with no modifications.

**2. Call to order:** The Board Meeting was called to order at 7:04 PM by President, Carl Thompson.

**3. Ratify Previous Board Meeting Minutes and Financial Report**

- February 2019 minutes - **motion** to approve. Seconded; **approved unanimously**
- February 2019 Treasurer's Report - **motion** to approve. Seconded; **approved unanimously**

\* \* \* \* \*

**4. Standing Committee Reports:**

- **Clubhouse Committee:** Written report presented by Mary Jo Kelsey
- **Architectural Standards Committee (ASC):** Written report presented by Jenny Scrivner
- **Landscape Committee:** Verbal report presented by Barry Downs.
- **Pool Committee:** Written report presented by Martha Spruell
- **Real Estate Committee:** Written report presented by Jenny Scrivner (for Jennifer Might)
- **Communication Committee:** Verbal report presented by Tom Kernen
- **Treasurer's Office and Financial Committee:** Written report presented by Tom Kernen.

**5. Special Committees:**

- **Governing Documents:** no update this month
- **Community Liaison:** Written report presented by Mary Jo Kelsey

**6. Old Business:**

- a) 63<sup>rd</sup> Place landscaping update

**7. New Business:**

- a) Approve selection of Apollo Electric to maintain pool lighting: MOTION to accept bid from Apollo Electric of \$3700 to replace the landscape lighting around the pool, remove the old wiring and conduit, install a transformer in the pool house, and rewire the east pool light. Seconded. Approved unanimously.
- b) Approve Swimming Pool Service and Repair to replace the D/E filters: MOTION to accept bid of \$3842 from Swimming Pool Service and Repair to remove the D/E filters and replace with cartridge filters. Seconded. Approved unanimously.
- c) Removal and relocation of ducks
- d) Length of time allowed on lease list: Real Estate Committee given action to bring recommendations back to board on the following:
  - Length of time allowed to provide a signed lease once a property has been approved for leasing by the board
  - Should there be a maximum length of time any property can be leased?

- e) Request to omit entry on member's directory: It was noted that our By-Laws require that we publish a directory of owners.
- f) Approve large party request (>50 guests): **MOTION** to approve application to hold party of >50 people on May 18 from 2-5pm at the clubhouse. Seconded. 6 approved; 1 abstained
- g) Elect officers of the board – officers elected are:
  - o President: Carl Thompson
  - o Vice President: Martha Spruell
  - o Secretary: Jenny Scrivner
  - o Treasurer: Tom Kernen
- h) Appoint committee chairpersons – committee chairpersons are:
  - o Architectural Standards – Jenny Scrivner
  - o Clubhouse – Mary Jo Kelsey
  - o Landscape – Barry Downs
  - o Pool – Martha Spruell
  - o Real Estate – Pam Heckaman
  - o Finance – Tom Kernen
  - o Communications – Tom Kernen
- i) Establish Executive Committee for 2019-20 – The Executive Committee will consist of the Vice President, Secretary and Treasurer [see item g) above for names]
- j) Establish ASC Board Liaison members for 2019-20 – ASC Board Liaison will consist of Jenny Scrivner, Martha Spruell, and Pam Heckaman

**9. Executive Session:** no topics so no executive session was held

**10. Adjourn:** Meeting was adjourned at 8:26 PM

Respectfully submitted by  
Jenny Scrivner, Secretary