

# KEY LINES

A Golden Keys Homeowner's Association Publication

<http://www.GoldenKeysScottsdale.org>



January 2020

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## Next Board Meeting

Feb 18, 2020

## In Remembrance



Of those we  
have lost



Feb 14, 2020

## Thoughts and Ramblings for 2020

Happy New Year to everyone – best wishes for a healthful and happy year.

### 2020 SCAM ALERT

The National Association for Consumer Advocates has cautioned Americans to NOT abbreviate the year 2020 to just “20” on checks and other documents. They caution that it is too easy for scammers to fill in 2 additional digits to make the year read “2021” thereby creating a freshly dated document – think of a lost check or some other valuable document.

### ROOF RATS AND PIGEONS - PLEASE STOP USING THE BIRD SEED BLOCKS NOW!

Please think twice before putting out bird seed. The songbirds and other colorful species are wonderful, but you should be careful if you put out food for them. Any feeders should be designed to not be accessed by larger birds (pigeons) or rodents (roof rats). Feed blocks that you put on the ground or on a table are a real concern and are very easily accessed by pigeons and rodents. A few neighbors have been fighting roosting pigeons and their waste is disgusting and unhealthy.

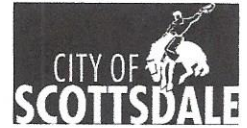
We have a couple of neighbors who have put out feed blocks and the pigeons have been amassing to their yards. My car is getting bombed by the pigeons as they come and go.

### HUD CENSUS AND EMERGENCY CONTACTS

In the next few weeks you will receive 2 documents to complete. Golden Keys enjoys its age-restricted status because we comply with federal guidelines. The bi-annual resident census is key to our compliance. It is not sufficient to tell us “same as last time” or some similar non-specific reply. We need to have an accurate record of the name and date of birth for each person living in a home. We then prepare a report that is subject to a HUD audit review.

Emergency Contacts have been a long-time tradition here at Golden Keys. These can be used to contact a designated friend or family member if you are ill, injured or in need or a wellness check. There are other situations when you are away that we may need to reach you such as in the case of a water leak or some other urgent situation.

The privacy of emergency contacts is important – Jenny Scrivner maintains the binder containing the information and a duplicate is maintained in the clubhouse office for access by another director if Jenny is unavailable.



### Hashknife Pony Express Rides Into Scottsdale Friday February 7

The Hashknife Pony Express makes its ride every February traveling 200 miles from Holbrook to Scottsdale, Arizona, and delivering 20,000 first-class letters by horseback. The ride is led by the Navajo County Hashknife Sheriff's Posse. More than two dozen riders in authentic cowboy clothing carry the mail, relaying the bags along the route. The ride ends in Scottsdale with the ending ceremony at the Museum of the West at 2nd Street and Marshall Way between 11 and 1PM. Cost is free.

### The 67<sup>th</sup> Annual Parada del Sol Parade Takes Place Saturday February 8

Since its start in 1983, the Parada del Sol has grown to be one of the world's longest horse-drawn parades and boasts more than 100 entries, including floats, bands and individual riders. The parade starts at 10 AM and embarks from Drinkwater Blvd and Scottsdale Rd before heading south and finishing at Brown Ave and Indian School Rd. 10AM to 4 PM. Cost is free.

### Scottsdale Waterfront Fine Art and Wine Festival February 7 – 9

Thunderbird Artists, producer of award-winning fine art and wine festivals, lines the banks of the Scottsdale Waterfront with the greatest selection of juried fine arts, fine wines, delectable chocolates and musicians in the Southwest for the Waterfront Fine Art & Wine Festival. Recurring daily 10 AM to 5 PM, Scottsdale Waterfront at Fashion Square, 7135 E Camelback Rd. Admission \$3.

### Thoughts on Travels-

-Karl Warner



### Chasing the Northern Lights

My grandmother often told stories of watching the Northern Lights while living on the prairie in Alberta, Canada. I wanted the experience for myself. So a few years ago I booked passage on the Hurtigruten, a company which runs every day of the year up and down the coast of Norway, delivering people, mail, and supplies to coastal towns and villages. Much of the trip is above the Arctic Circle, over the North Cape and to the border with Russia.

On a January day I embarked in Bergen and settled in for the 12-day journey to the top and back. As we moved north the daylight hours grew fewer until the sun did not rise, but only produced a short period of twilight. After several cloudy and snowy nights the weather finally turned crystal clear. The handful of passengers rushed to the top deck of the ship, the captain turned out all deck lights, and we were treated to Mother Nature's show. Even in the frigid temperatures we didn't want to return inside while the sky was alive with red, white and green.

Several years later I tried to repeat the experience by traveling on a Hurtigruten ship over Christmas, but we encountered hurricane force winds and high seas and no chance to view the lights.

**Community Garage sale:** January 25th 2020 8-noon, will be the Community Garage sale. We have about 15-20 homes that will be participating in the event. Cash only please.



## Safety, Reminders & Community Tips of the Month:

-Gina McCracken— ginamm51@cox.net

I may be 'stretching' a bit with my 'tip' this month but here goes. Have you discovered the power of zinc when you feel that tickle or soreness in your throat. These symptoms tell me a 'cold' is near. NO!! I don't have time for this! I have my stash of Cold-eeze or Zicam on hand and I begin taking them as directed. YEAH! They work for me. Washing hands, holding my breath when a shopper near me coughs or sneezes and even wearing a surgical mask help to protect from illness. Have a healthy 2020!



### Words of Wisdom

-Janet Stein

*"It is harder to crack a prejudice than an atom."*

-Albert Einstein

## Sports Trivia: SUPER BOWL TRIVIA



The priciest tickets to Super Bowl I, which was played on January 15, 1967, cost \$12. Adjusted for inflation, that's the equivalent of about \$89 today. And even at that bargain price, the event still didn't sell out. If you're thinking about buying tickets for this year's event, you'd better be prepared to shell out at least \$4000-\$5000 per ticket.

### REMINDER from the Architectural Standards Committee :



An owner wanting to make changes to the exterior of his/her home, including painting, needs to submit an Application for Design Review to the Architectural Standards Committee (ASC) at least 10 days before an ASC meeting. Contact **Jenny Scrivner** at **602-920-0837** or e-mail at

**GKHOA.jenny.scrivner@gmail.com** for an application form.

The ASC meets the 2<sup>nd</sup> Tuesday of every month at 7 pm in the clubhouse when there are items on the agenda. Check the bulletin board at the clubhouse the day of the meeting for agenda items. The next ASC meeting is **Feb 11, 2020** with applications due no later than **Feb 1, 2020**.

### Events/Meetings/Social

Bridge Players	Mondays 12:30pm clubhouse – Retta Kelly 480-945-3303
Men's Poker	Wednesday, 12:00 PM Clubhouse
Mahjong	Fridays, 1:30pm Clubhouse Mary Ellen Svoboda 480-495-6638
Poker	Wednesday @ clubhouse Daryl Alseike 480-949-8220
Book Club	Monthly Retta Kelly 480-945-3303 and Mary Ellen Svoboda 480-945-6638
Bunco	Jan 28, 2020 Clubhouse 6:00pm Gerri Clontz 928-358-8221 (4th Tuesday of the month)
Men's Lunch/Happy Hour	Jan 28, 2020- Bob Will 480-946-4889 or Dan Svoboda 480-946-5055 (last Tues in month)
Creative Crafters	Feb 4, 2020-Clubhouse Nancy Dallett 480-990-3681 (off July-Aug-Sept)
Arch Stds. Committee	Feb 11, 2020; 7:00 PM Clubhouse (2nd Tuesday of the Month)
Ladies Who Lunch	Feb, 2020 Allison Weiss
HOA Board Meeting	Feb 18, 2020 @ Clubhouse 3rd Tuesday of each month (not July & August)
HOA Budget Meeting	Feb 5, 2020 6PM Clubhouse





## RECIPE OF THE MONTH - Fran Nicoletti

This pasta cooks entirely in one pan (without boiling water first) and makes its own sauce, all in about 9 minutes.

From: Martha Stewart Living magazine June 2013

### Martha Stewart's One-Pan Pasta

- 12 ounces linguine
- 12 ounces cherry or grape tomatoes, halved or quartered if large
- 1 onion, thinly sliced (about 2 cups)
- 4 cloves of garlic, thinly sliced
- 1/2 teaspoon red pepper flakes
- 2 sprigs basil, plus torn leaves for garnish
- 2 tablespoons extra-virgin olive oil, plus more for serving
- Coarse salt
- Freshly ground black pepper
- 4 1/2 cups water
- Freshly grated Parmesan cheese, for serving

*"Everything you see I owe to spaghetti." -Sophia Loren*

Grenco, Dottie	2/2
Rogers, Martha	2/4
Schulhauser, Carol Ann	2/5
Thompson, Stephen	2/12
Gress, Nancy	2/16
Kennedy, Tim	2/18
Patti, Charles	2/20
Coombs, Charlotte	2/21
Bowden, William	2/29

Combine pasta, tomatoes, onion, garlic, red-pepper flakes, basil, oil, 2 teaspoons salt, 1/4 teaspoon pepper, and water in a large straight-sided skillet (the linguine should lay flat).

Bring to a boil over high heat. Boil mixture, stirring and turning pasta frequently with tongs or a fork, until pasta is al dente and water has nearly evaporated, about 9 minutes.

**Recipe Corner-**  
Please share your favorite Recipes!



Please submit recipes to:  
[msfran7441@hotmail.com](mailto:msfran7441@hotmail.com)  
or drop it off at  
**6310 E. Pinchot Avenue.**  
Thanks— Fran

### The Gay Side of Life:

Charlie Brown: How do you know if you can trust someone?

Snoopy: If it barks or purrs its 100% good and reliable

What did the hungry Dalmatian say after his meal? "That hit the spots!"

What do you call it when a cat wins a dog show? A CAT-tastrophe!



### Communications Committee

- Editor** /Tom Kernen GKHOA\_ tom.kernen@yahoo.com
- Publishing/Copy Editor** /Sue Kernen skernen@cox.net
- Clubhouse Reservations** /Mary Jo Kelsey 602-402-5501 mjkat28@yahoo.com
- GK Photographer** /Betsy Spiegel B\_spiegel@msn.com
- Recipe of the Month** /Fran Nicoletti msfran7441@hotmail.com
- Safety, Reminders & Community Tips** /Gina McCracken Ginamm51@cox.net
- Scottsdale News** /Lisa LeMaster chadmears@cox.net
- Travel & Tips Column** /Karl Warner ginkyguy@hotmail.com
- Words of Wisdoms** /Janet Stein offbook3@gmail.com
- Delivery Crew** /Barry Downs 480-945-2557


(Cecily DeRosa, Norma Pearson, Jenny Scrivner, Nancy Gress, Kerrye Mosley)

**Landscaping**/ Barry Downs 480-532-8450 bdowns@cox.net

**Paint request** / Jenny Scrivner 602-920-0837 c-480-961-8549 email: GKHOA.jenny.scrivner@gmail.com





**Mahjong**  
 Friday's at  
 1:30pm  
**Clubhouse**  
**Marry Ellen Svoboda**  
**480-945-6638**

**Bunko 4th Tuesday**  
 RSVP please to Gerri Clontz  
 928-358-8221



Games start at 6:00 PM  
**Jan 28, 2020**  
 At the Clubhouse  
 Feb 25, 2020 next month

**Bridge Players**  
**Retta Kelly**  
 480-945-3303  
**Monday's at 12:30PM**  
**Clubhouse**




**Creative Crafters:**  
**Nancy Dallett -480-990-3681**  
 Ndallett@cox.net  
**Sue Kernan -480-941-5297**  
 skernen@cox.net  
**Feb 4, 2020 6:00PM**  
**Clubhouse**



**Ladies Who Lunch**  
**Feb 21st at Noon**  
**The Vig**  
**Arcadia**

**Men's Lunch/Happy Hour**  
**Jan 28, 11:30am**  
**Original Pancake House**  
**6840 E. Camelback Rd**  
**Scottsdale, AZ**  
 for more information  
 contact:  
**Bob Will 480-946-4889**  
**Rides available**



## Monthly Scottsdale Brush and Bulk Alleyway Pickup

February Brush and Bulk pickup for our area is scheduled for the week of the 10th. Pickup can occur any day that week, so be sure to have your brush and bulk out in the alley by 5AM on 2/10. Please do not place items out for collection more than nine days prior to the 10th. For more information on what can be picked up and how to prepare it for collection, please visit <http://www.scottsdaleaz.gov/solid-waste/brush-bulk-collection> or call 480-312-3111.

## Monthly Scottsdale Shred Event – Keep Your Information Secure

Scottsdale Police Department will be holding the next shred event on Saturday February 1 in the Walmart parking lot at 15355 N Northsight Blvd from 7 – 10 AM. Cost: \$4 per box/bag.

## Scottsdale Electronics Recycling Collection Day

Electronics make up the bulk of waste that threatens our environment because of the potentially dangerous elements contained in them. Dispose of your unwanted electronics at the city's Electronics Recycling Collection Day on Saturday, February 8 from 7:30 AM to 2 PM at Scottsdale North Corporation Yard, 9191 E San Salvador Dr., Scottsdale. Free for Scottsdale residents.

## What did the stamp say to the envelope on Valentine's Day?

I'm stuck on you!

## What did one volcano say to the other?

I lava you!

## What did the cucumber say to the pickle?

You mean a great dill to me.



## Special HOA Meetings scheduled for February 2020:

**February 5, 2020 at 6:00 PM:** Board workshop to develop 2020-2021 budget



## Pool News

The 2020 pool project started Friday, January 17<sup>th</sup>. With the draining of the pool, the water line tiles can be cleaned and repairs to the pebble tec can be done. 2" step marker tiles will be placed on both sets of bottom steps at the east end of the pool. There are signs posted at all 3 gates requesting people to use the northside doors for entry to the clubhouse and cautioning people not to cross the pool barrier. The pool will be ready, as will the swimmers, for the 2020 season starting March 1<sup>st</sup>.

If you are sunbathing, remember to cover the pool chairs and chaise lounges with towels to prevent staining of the vinyl straps from any sun-screen or suntanning product.  
 -Martha Spruell, Pool Chair

DRAFT - Minutes of the Special Board of Directors Meeting  
Golden Keys Homeowners Association

01/06/2020, 6:00 PM  
Golden Keys Homeowners Association Clubhouse

**Directors present:** Barry Downs, Pam Heckaman, Mary Jo Kelsey, Tom Kernen, Jenny Scrivner, Martha Spruell, and Carl Thompson

**Directors absent:** None

No members were in attendance.

1. Agenda presented by Carl Thompson. The agenda was accepted with no modifications.
2. Call to order: The Board Meeting was called to order at 6:00 PM by President, Carl Thompson.
3. Review bids and select vendor for pool maintenance: Motion to accept the bid from Swimming Pool Service and Repair, dated 12/16/29, for \$4660. Marker tiles are to be placed on the bench portion of the bottom steps. Seconded. Motion to amend the amount authorized to \$5,000 to cover any additional expenses if necessary once pool has been drained and a thorough inspection of the pebble tech can be done. Seconded. The amendment was approved unanimously and then the initial motion, as amended, was approved unanimously.
4. Adjourn: Meeting was adjourned at 6:15 PM

Respectfully submitted by Jenny Scrivner, Secretary

DRAFT - Minutes of the Regular Board of Directors Meeting  
Golden Keys Homeowners Association

01/21/2020, 7:00 PM

Golden Keys Homeowners Association Clubhouse

**Directors present:** Barry Downs, Pam Heckaman, Tom Kernen, Jenny Scrivner, Martha Spruell, and Carl Thompson (arrived late)

**Directors absent:** Mary Jo Kelsey

Approximately 3 members and guests were in attendance.

**1. Confirm Agenda** presented by Martha Thompson. The agenda was accepted with no changes.

**2. Call to order:** The Board Meeting was called to order at 7:03 PM by Vice President, Martha Spruell.

**3. Ratify Previous Board Meeting Minutes and Financial Report**

- December 2019 minutes - **Motion** to approve. Seconded; **approved unanimously**
- December 2019 Treasurer's Report – **Motion** to approve. Seconded; **approved unanimously.**

**4. Standing Committee Reports:**

- **Architectural Standards Committee (ASC):** Written report presented by Jenny Scrivner
- **Clubhouse Committee:** Written report presented by Barry Downs for Mary Jo Kelsey
- **Communication Committee:** Written report presented by Tom Kernen
- **Financial Committee and Treasurer's Office:** Written report presented by Tom Kernen
- **Landscape Committee:** Written report presented by Barry Downs
- **Pool Committee:** Written report presented by Martha Spruell
- **Real Estate Committee:** Written report presented Pam Heckaman

**5. Special Committees:**

- **Governing Documents:** Carl Thompson presented a verbal report
- **Community Liaison:** Nothing to report this month

**6. Old Business:**

- ASC was asked to consider augmenting annual neighborhood landscaping/maintenance evaluation to identify corner lots where vision is obscured. Motion is not to take any action regarding identifying corner lots where vision is obscured.

**7. New Business:**

- Review the annual assessment policy to determine if payment plan options should be considered: After discussion it was determined that current annual fee assessment payment option should not be modified.

**8. Open Forum:** no topics were brought up by members in attendance.

**9. Executive Session:** no topics for executive session this month.

**10. Adjourn:** Meeting was adjourned at 8:05 PM

Respectfully submitted by Jenny Scrivner, Secretary

**GOLDEN KEYS HOMEOWNERS' ASSOCIATION**  
**Treasurer's Cash Summary Report a/o 12/31/2019**

**CASH ASSETS**

Checking	\$ 69,620.27
Savings	\$ 14,788.69
Vanguard	\$ 175,617.88
Vanguard - Settlement Account	\$ -
Reserve Acct Other	\$ 617.88
<u>Surplus Savings</u>	
VG=CD - Bk China 1.60% 02/20/20	\$ 40,000.00
<u>Reserve Spending</u>	
VG=CD - Bk China 1.95% 01/17/2020	\$ 18,000.00
VG-CD -Atl Union 2.0% 11/07/19	\$ 27,000.00
VG CD - Cap 1 BK 2.30% 9/27/22	\$ 40,000.00
VG CD - PNC Bank NA 2.25% 06/10/19	\$ 50,000.00

**Total Cash Assets** \$ 260,026.84

<b>INCOME &amp; EXPENSE</b>	<b>12/01/2019 - 12/31/2019</b>	<b>05/1/2019 - 12/31/2019</b>	<b>2019-20 Budget</b>
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**INCOME**

H/O Assessments	\$ -	\$ 128,800.00	\$ 128,800.00
Uncategorized Income	\$ -	\$ -	
Interest-Savings Acct	\$ 0.24	\$ 1.72	\$ -
Interest-CD	\$ 188.02	\$ 2,049.96	\$ 2,500.00
Vanguard Dividend Income	\$ -	\$ -	
Transfer Fee - purchasing home	\$ -	\$ 2,400.00	\$ 3,200.00
Return Check Charges	\$ -	\$ 12.00	\$ -
Late Fees	\$ -	\$ -	\$ -
<b>Total Income</b>	<u><u>\$ 188.26</u></u>	<u><u>\$ 133,263.68</u></u>	<u><u>\$ 134,500.00</u></u>

**OPERATING EXPENSES**

ADMINISTRATIVE---Expenses	\$ 578.75	\$ 4,337.11	\$ 15,129.00
CLUBHOUSE---Expenses	\$ 240.29	\$ 3,391.01	\$ 5,450.00
LANDSCAPING---Expenses	\$ 4,041.20	\$ 30,307.79	\$ 40,910.00
POOL UPKEEP---Expenses	\$ 2,076.61	\$ 11,798.11	\$ 22,990.00
REAL ESTATE---Expenses	\$ -	\$ -	\$ 100.00
UTILITIES---common areas	\$ 2,052.54	\$ 21,227.78	\$ 28,228.00
IINSURANCE	\$ -	\$ -	\$ 3,400.00
<b>Total Operating Expenses</b>	<u><u>\$ 8,989.39</u></u>	<u><u>\$ 71,061.80</u></u>	<u><u>\$ 116,207.00</u></u>

<b>NET FY 2019-20 OPERATING BALANCE</b>	<u><u>\$ (8,801.13)</u></u>	<u><u>\$ 62,201.88</u></u>	<u><u>\$ 18,293.00</u></u>
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<b>TOTAL RESERVE EXPENDITURES</b>	<u><u>\$ -</u></u>	<u><u>\$ 31,425.24</u></u>	
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