

# KEY LINES

May 2018

A Golden Keys Homeowner's Association Publication  
<http://www.GoldenKeysScottsdale.org>

## Inside this issue:

Things to do around Scottsdale	2
Travel	2
Words of Wisdom	3
Safety Tip, Quote, etc.	3
Laughs -The Gay Side of Life	3
Events/Meetings	3
Recipe	4
Birthdays	4
Reminders, committee information	4
Bulletin Board News	5



## Next Board Meeting

June 19, 2018

Golden Keys Website

<http://www.GoldenKeysScottsdale.org>

## In Remembrance



## The Mountain Story

A son and his father were walking in the mountains. Suddenly, the son falls, hurts himself, and screams: "AAAHHHHHHHHHHHHHH!" To his surprise, he hears the voice repeating somewhere in the mountain: "AAAHHHHHHHHHHHHHH!"

Curious, he yells, "Who are you?" He receives the answer, "Who are you?" Angered at the response, he says, "Coward." He looks to his father and asks, "What's going on?"

The father smiles and says, "My son, pay attention." And then he shouts to the mountain, "I admire you!" The voice answers, "I admire you!" Again the man shouts, "You are a champion!" The voice answers, "You are a champion!"

The boy is surprised, but does not understand. Then the father explains, "People call this an ECHO, but really this is LIFE. It gives back everything you say or do.

"Our life is simply a reflection of our actions. If you want more love in the world, create more love in your heart. If you want more competence in your team, improve your competence. This relationship applies to everything, in all aspects of life; life will give you back everything you have given to it."

*-Taken from the library of the Community Association Publishing Services*

The Landscape committee will be having the palm trees trimmed in the middle of June. If you are interested in having your trees trimmed at that time please feel free to give "Trees of Needs" a call at 602-405-1788 for a free estimate.



*Welcome Golden Keys' new postal mail carrier.*

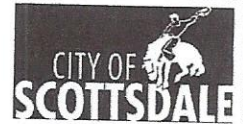
*His name is Edgar, please say  
"Hello" next time you see him!*

Wishing everyone a safe and happy  
Memorial Day, May 28th, 2018



## Things to do around Scottsdale

- Lisa LeMaster



### Lives Well Lived at Scottsdale Center for the Performing Arts

Lives Well Lived is a feature documentary film by Sky Bergman that celebrates the incredible wit, wisdom and experiences of adults aged 75 to 100. Through their intimate memories and inspiring personal histories encompassing more than 3,000 years of experience, 40 people share their secrets and insights into living a meaningful life.

A Q-and-A via Skype with director Sky Bergman will follow the screening.

Sunday, June 17 at 1:00 PM - Virginia G Piper Theater, Scottsdale Center for the Performing Arts, 7380 E 2nd St, Scottsdale – Ticket Price \$14 – For tickets or more information, please visit the SCPA website or call the box office at 480-499-8587

### Free Summer Concerts at McCormick-Stillman Railroad Park

Enjoy free concerts Sunday evenings with a variety of local bands from 7:30 – 9:00 PM. Bring a blanket or chair and relax in the park - 7301 E Indian Bend Rd.

---

### Thoughts on Travels-

-Karl Warner

#### Riding the Bullet Trains



I spent late March and most of April in South Korea and Japan. I joined a small group in Seoul for eight days of travel around South Korea, and then flew to Tokyo to begin three weeks exploring Japan by rail. We rode fast trains, slow trains, subways, and the bullet trains.

This was my first experience in riding the bullet trains, and I am hooked. On the express trains there is a monitor in each car to tell you the speed, and the fastest I rode was 175 mph.

Both countries are 80% or more mountainous, and yet the trains were able to travel in almost straight lines. How can this be? If a mountain is in the way a tunnel is built through. If a valley must be crossed it is bridged. Going through a city a path is created, usually elevated.

I can't even imagine what infrastructure like this must cost. In most cases taking the train is faster than flying if you figure in the time spent in airports.

---

### REMINDER

#### Reminder to All Homeowners

As a reminder to those that have not paid your **2018-2019 assessment**, payments are due, and a \$15.00 late fee will be assessed to all unpaid accounts after May 31. **Be sure to include proof of insurance.**

There are still about 10 homeowners who have not returned their HUD and Emergency Contact forms. The **HUD** form is necessary for the mandatory federal reporting requirement for our age-restricted Community. If you no longer have your form, please call Tom or Sue Kernan at 480-941-5297 or email Sue at [skernen@cox.net](mailto:skernen@cox.net) and we will get one to you.



## Safety, Reminders & Community Tips of the Month:

-Gina McCracken— ginamm51@cox.net

### Safety tip for the ladies – A Carabiner

A carabiner? This tool is mostly used by mountain climbers. Attached to your purse and the cart while grocery shopping, or at a restaurant, could save you much grief. Despite living in one of the safer neighborhoods, there are thieves out there and we may discover him (her) when it is too late.

<https://www.amazon.com/stores/page/843C859D-9A32-4CC6-8C8B-9B257403DFA2>



Words of Wisdom

-Janet Stein

"It's not what you look at that matters; it's what you see."-Henry David Thoreau

## "The Gay Side of Life"

### The Slide Rule:

Last year my youngest granddaughter, Samantha Grace, started kindergarten. After a few days, she came home and said, "Grandpa, I learned the slide rule today." I was happy to hear that she was learning something new and really pleased it was about math. I asked her to explain it, and she said, "Only one kid on the slide at a time."

So much for math!



### REMINDER from the Architectural Standards Committee :

An owner wanting to make changes to the exterior of his/her home, including painting, needs to submit an Application for Design Review to the Architectural Standards Committee (ASC) at least 10 days before an ASC meeting. Contact **Jenny Scrivner at 602-920-0837** or e-mail at **GKHOA.jenny.scrivner@gmail.com** for an application form.

The ASC meets the 2<sup>nd</sup> Tuesday of every month at 7 pm in the clubhouse when there are items on the agenda. Check the bulletin board at the clubhouse the day of the meeting for agenda items. The next ASC meeting is June 12, 2018 with applications due no later than June 2, 2018.

-Jenny Scrivner, Architectural Standards Committee Chair

### Events/Meetings/Social

Bridge Players	Summer Break– Retta Kelly 480-945-3303 -Start up September 17th
Men's Poker	Wednesday, 12:00 PM Clubhouse
Clubhouse Committee	Check with MJ Kelsey 602-402-5501 on the next meeting
Men's Lunch	Jun 26, 2018 - Bob Will 480-946-4889 or Dan Svoboda 480-946-5055 (last Tues in month)
Creative Crafters	June 5, 2018 6:30pm Nancy Dallett 480-990-3681(1st Tuesday of Month) (off July-Aug-Sept)
Arch stds. Committee	June 12, 2018; 7:00 PM Clubhouse (2nd Tuesday of the Month)
HOA Board Meeting	June 19, 2018 3rd Tuesday of each month (not July & August)
Ladies Who Lunch	June 22, 2018 Retta Kelly 480-945-3303 Allison Weiss 917-406-2561
Bunko Night	June 26, 2018 Clubhouse 6:00pm Gerri Clontz 928-358-8221 (4th Tuesday of the month)





# RECIPE OF THE MONTH - Fran Nicoletti

With the temps starting to heat up, a "cool" salad is welcomed. Hope you enjoy!

## Shrimp, Watermelon & Tomato Salad:

- 1 lb shrimp cooked
- 2 cups watermelon diced
- 1 cup tomatoes, cherry or grape halved
- ¼ cup olive oil
- 1 med lime, juiced
- 1 Tbs mint, fresh chopped
- 1 Tbs parsley, fresh chopped
- 1/8 tsp sea salt to taste
- 1/8 tsp black pepper to taste

*It took me years to eat a lot of shellfish. I was probably 20 years old before I had even seen a shrimp cocktail. I like oysters, but fried.* -Dolly Parton

Combine the shrimp, watermelon, and tomatoes in a bowl. Season with salt and pepper. Combine olive oil, lime juice, and herbs in a separate jar or bowl and mix well. Toss the salad with the dressing and chill until ready to server. This salad is best served at room temperature.



Sheridan, Sandra J.	6/2
Heacox, Bill	6/8
Ferguson, Fred	6/8
Mason, Margena	6/10
Capaloff, Andy	6/10
Schweitzer, Louise A	6/15
Qaheri, Mobin	6/15
Downs, Catherine	6/17
Boorman, David	6/21
Gaudio, Jill	6/24
Border, Beverly	6/25
Tyler Scrivner	6/27
Westbrook, Laurie	6/29
Jones, Pat	6/30

## Trivia: Indy 500 Trivia



**Did you know?** ... The race takes place in the tiny town of Speedway, a municipality built to house workers for both the track and local auto factories. It was platted in 1912 by the same group of financiers that built the Indianapolis Motor Speedway in 1909.

**Why the milk?** ... Driver Louis Meyer liked buttermilk and was photographed drinking a glass after winning the 1936 race. Someone from the Milk Foundation (apparently a real thing) saw this and made damn sure all future winners also took a swig of moo juice. These days, some pour it on their heads, because why not?

**It ain't over 'til it's over** ... It takes a long, long time to empty the place, which means the only cars moving quickly on race day will be the ones on the track. Savvy fans wait at least three hours until after the checkered flag drops before they go anywhere near their vehicles.

## Communications Committee



- Editor** /Tom Kernen GKHOA\_tom.kernen@yahoo.com
- Publishing/Copy Editor** /Sue Kernen skernen@cox.net
- Safety, Reminders & Community Tips** /Gina McCracken Ginamm51@cox.net
- Clubhouse Reservations** /Mary Jo Kelsey 602-402-5501 mjkat28@yahoo.com
- GK Photographer** /Betsy Spiegel B\_spiegel@msn.com
- Scottsdale News** /Lisa LeMaster chadmears@cox.net
- Humorist** /Gaylord Aldrich "The Gay Side of Life" 480-946-8287
- Words of Wisdoms** /Janet Stein offbook3@gmail.com
- Recipe of the Month** /Fran Nicoletti msfran7441@hotmail.com
- Travel & Tips Column** /Karl Warner ginkyguy@hotmail.com
- Delivery Crew** /Barry Downs 480-945-2557 (Cecily DeRosa, Norma Pearson, Jenny Scrivner, Nancy Gress)
- Real Estate** /Jennifer Might 480-251-7511 [gkhoarealestate@gmail.com](mailto:gkhoarealestate@gmail.com) (Cecily DeRosa-Welcome Neighbors)
- Paint request** / Jenny Scrivner 602-920-0837 c-480-961-8549 email: GKHOA.jenny.scrivner@gmail.com



## Recipe Corner-

Please share your favorite Recipes!



Please submit recipes to:  
[msfran7441@hotmail.com](mailto:msfran7441@hotmail.com)  
or drop it off at  
6310 E. Pinchot Avenue.  
Thanks- Fran

**Bunko 4th Tuesday** of the month. If interested please give **Gerri Clontz** a call for more information. **RSVP please to Gerri-928-358-8221**



**Next 2 games 6:00 PM**  
**May 22 & June 26**  
**At the Clubhouse**

**Bridge Players**  
**Summer Break**  
**Retta Kelly**  
**480-945-3303**



**Bridge will be on summer break until Sept 17th.**  
**Will resume at 1PM**  
**Clubhouse**



**Creative Crafters:**  
**Nancy Dallett**  
**480-990-3681**  
[Ndallett@cox.net](mailto:Ndallett@cox.net)  
**June 5th at 6:30PM**  
**RSVP Please to Nancy**  
**Nancy's house**



**Ladies Who Lunch**  
**Retta Kelly**  
**480-945-3303**  
**June 22th Noon**  
**ZuZu's at Valley Ho**



**Men's Lunch,**  
**Tuesday June 26th, 11:30**  
**Denny's on Scottsdale Rd.**  
**Scottsdale, AZ**  
for more information contact:  
**Bob Will 480-946-4889**  
**Dan Svoboda 480-946-5055**

## Additional Information you may want to know:

The free monthly **Scottsdale shred** event is discontinued for the summer months and **will start again in October.**

## Monthly Scottsdale Brush and Bulk Alleyway Pickup

June Brush and Bulk pickup for our area is scheduled for the week of the 11th. Pickup can occur any day that week, so be sure to have your brush and bulk out in the alley by 5AM on the 11<sup>th</sup>. Please do not place items out for collection more than nine days prior to the 11<sup>th</sup>. For more information on what can be picked up and how to prepare it for collection, please visit <http://www.scottsdaleaz.gov/solid-waste/brush-bulk-collection> or call 480-312-3111.

Who to call: **Dockless Bike Share Bikes** that are left In Our Community - LimeBike - 888-546-3345; ofo - 844-289-9747

**Clubhouse Reservations** are now being taken by:  
**Mary Jo Kelsey 602-402-5501** [mjkat28@yahoo.com](mailto:mjkat28@yahoo.com)



## Bored -Looking for something to do:

**Your community has committees that could always use help:**

Architecture Stds. -**Jenny Scrivner 602-920-0837**  
[GKHOA.jenny.scrivner@gmail.com](mailto:GKHOA.jenny.scrivner@gmail.com)

Clubhouse—**Mary Jo Kelsey mjkat28@yahoo.com 602-402-5501**

Landscape - **Barry Downs [bdowns@cox.net](mailto:bdowns@cox.net) 480-532-8450**

Pool— **Martha Spruell 480-945-3038 [marthaspruell9@outlook.com](mailto:marthaspruell9@outlook.com)**

Social - **Mary Ellen Svoboda 480-945-6638 [mesvoboda993@gmail.com](mailto:mesvoboda993@gmail.com)**



**Thank you Pat Ferguson**  
**and Pat Jones for do-**  
**donating card tables to the**  
**clubhouse for the Bunko**  
**group and others to use.**  
**Thank you- Sue Kern**



DRAFT - Minutes of the Regular Board of Directors Meeting  
Golden Keys Homeowners Association

05/15/18, 7:00 PM  
Golden Keys Homeowners Association Clubhouse

**Directors present:** Mary Jo Kelsey, Tom Kernen, Jennifer Might, Jenny Scrivner, Martha Spruell, and Carl Thompson

**Directors absent:** Chuck McCracken

Approximately 6 members and guests were in attendance

The meeting was called to order by President Carl Thompson at 7:02 pm

1. Agenda presented by Mr. Thompson – accepted with rewording of one New Business item and addition of another New Business item
2. The Board Meeting was called to order at 7:04 PM by President, Carl Thompson.
3. Ratify Previous Board Meeting Minutes and Financial Report
  - April 2018 Treasurer's Report - **motion** to approve. Seconded; **approved**
  - April 16, 2018 minutes - **motion** to approve. Seconded; **approved**

\* \* \* \* \*

**4. Standing Committee Reports:**

- **Pool Committee:** Written report presented by Ms. Spruell
- **Architecture Committee:** Written report presented by Jenny Scrivner
- **Clubhouse Committee:** Written report presented by Mary Jo Kelsey
- **Landscape Committee:** Written report by Barry Downs
- **Real Estate Committee:** Written report presented by Jennifer Might
- **Treasurer's Office and Financial Committee:** Written report presented by Tom Kernen

**5. Project Reports:**

- Governing Documents: No update
- Reserve Study: Status presented by Carl Thompson that had been supplied by Chuck McCracken
- Community Liaison: No activity this month

**6. New Business**

- a) Appeal by owner of 6330 E. Pinchot for denial of one portion of Design Review Application: **motion** to approve the replacement of Mexican Barrel Tiles with Laminate tiles. Seconded. After discussion **denied**.
- b) Modify the late fee and policy for annual assessments:
  - **Motion:** 'Effective with the 2019 fiscal year late fees will be \$15 per month when an annual assessment remains unpaid (all or in part). Further, , treasurer discretion can waive the first month late fee under special circumstances.' Seconded. After discussion, **motion to table** was **approved**.
  - **Motion:** 'Effective with the 2019 fiscal year, a \$15 late fee will be assessed each month that an annual assessment has not been paid in full. Further, treasurer discretion can waive the first month late fee under special circumstances.' Seconded. After discussion **approved**.

- c) **Motion:** Accept the estimate from AZ Metroscape for trimming of palm, olive, oak, and sumac trees and for skinning of the palms for \$9810. Seconded. **Approved.**
- d) Pool area maintenance: Challenges with maintenance of lawn chaise lounge chairs around the pool was discussed. The pool committee will take ideas from the discussion and evaluate a formal proposal for a future board meeting.

#### **MEMBERSHIP FORUM**

- One member addressed the Board.

#### **EXECUTIVE SESSION**

**Motion** to move into Executive session to discuss legal matters: Seconded. **Approved.** Moved into Executive Session at 8:30 pm.

Executive session ended at 8:50 pm

\*\*\*\*\*

Meeting was adjourned at 8:50 PM

Respectfully submitted by,  
Jenny Scrivner, Secretary

## Pool News for May, 2018

The chlorinator had to be replaced in early May as it was slow and sluggish in dissolving chlorine tablets.

The vinyl straps on the chaise lounges are stained. The cause is weather, dust, water and oil and lotion. Please put a towel on the chaise before sitting or reclining on it to prevent further staining.

Swimmers, be sure to sign the log – in sheet when you use the pool. 341 residents and their guests signed the log sheet in April.

Southwest Gas will turn off the gas during the 1<sup>st</sup> week of June. Mother Nature will take care of heating the pool for the next 3 – 4 months.

Martha Spruell

Pool Chair



**Golden Keys Homeowner's Association  
3016 N. 62<sup>nd</sup> Place, Scottsdale AZ 85251**

**Minutes for Golden Keys Architectural Standards Committee (ASC) Meeting  
May 8, 2018: 7:00 pm – 7:40 pm**

**Committee Members in attendance:** Jennifer Might, Jenny Scrivner, Martha Spruell

**Committee Members absent:** Retta Kelly

**Approval of minutes from April 10, 2018 meeting:** APPROVED

**Applications for changes to the following residences:**

- The owner of 6330 E Pinchot Ave. submitted a design review application to remove the wall in front of the front door and replace the Mexican roofing tile on the front of the residence with GAF Timberline Natural Shadow Charcoal Laminated Architectural Roof shingles. The committee unanimously approved the removal of the wall but denied the second part of this request since this will be introducing a slightly different look in the community. The owner wants to appeal this to the HOA board and will attend the May 15 board meeting for this purpose.

**Applications that notify the ASC regarding maintenance actions:** The following information was announced at the meeting. No further action needed.

- The owner of 6213 E Catalina Dr. has submitted a design review application to request permission to repaint her residence the same as the current colors (~Mystic Blue -Base; ~Royal Blue-trim). The application will be filed in the GK HOA office. Since the house colors are not being changed no further action is required.
- The owner of 6274 E Avalon Dr. has submitted a design review application to request permission to repaint her residence using colors from the approved paint palette (Saybrook Sage – base; Simply White – trim) and to repaint the exterior of her alley wall. The application will be filed in the GK HOA office. Since the colors are from the approved palette no further action is required.
- The owner of 6230 E Catalina Dr. has submitted a design review application to request permission to repaint the trim of his residence using a color from the approved paint palette (Sepia Tan, #1116). The application will be filed in the GK HOA office. Since the color is from the approved palette no further action is required.

**Other Topics:**

- Spring, 2018, Neighborhood Assessment: The spring assessment was held the week of March 24-31<sup>st</sup>. There were 37 findings, 17 of which were in the alleys and 20 were on the sides of residences facing a street. Eleven of the findings dealt with weeds or landscaping and all have been addressed as of 4/30/18. 26 findings dealt with deteriorating paint or other property maintenance issues of which 10 have already been addressed.
- Policies and Practices: It has been noted that there is no policy regarding the painting of block walls that face side streets or that face the street (for end units). Jenny will propose language for review by the committee before taking it to the board in a future update to the ASC Policies and Practices.
- Reminder that applications are due no later than **June 2** to be on the agenda for the next meeting which will be held on **June 12**.

Jenny Scrivner  
Architectural Standards Committee Chair

Landscape Committee Report  
5/15/18  
Submitted by: Barry Downs

Landscape – AZ Metroscapes:

1. Trimming of palm, olive, oak, and sumac trees will be completed in the next 30-60 days.
2. Dwarf oleander bushes on islands have been trimmed to 3 foot height.
3. Grass has been fertilized to stimulate bermuda growth for summer.

Committee Activity:

1. Backflow preventers were inspected by Metering Services on May 1 and all were found to be operating correctly.

Clubhouse Report - May 15, 2018

**Maintenance:**

Air conditioner serviced on April 25. All good.

\*Contact Mary Jo Kelsey if you find/have any problems while using the clubhouse.

**Clubhouse Reservations:**

Mary Jo Kelsey. [mjkat28@yahoo.com](mailto:mjkat28@yahoo.com) or call or text 602-402-5501

**Reminder:**

Please be sure to lock all clubhouse doors when you leave. If you are using the pool, please lock restroom doors after use. Thank you.

\*Please check the bulletin board outside the kitchen door for upcoming reservations.

Respectfully submitted,  
Mary Jo Kelsey  
5/15/2018

**Treasurer's Office and Finance Committee Report – prepared by Tom Kernen**

**May 15, 2018**

1. Bank accounts are balanced as of month-ending April 2018. The books are closed for the FY 2017-18.
2. I am in the process of scheduling the work for the annual audit.
3. I will transfer the budgeted reserve deposit from Checking - \$15,740.00.
4. As of May 12, approximately 142 Homeowners have paid all or part of their 2018-19 assessments. Reminder statements will be delivered the week of May 15 to those Homeowners will unpaid balances on their account. Late fees will be added to accounts as of June 1, 2018.