



# KEY LINES

## President Carl Thompson's Remarks to the Community Presented at the Annual Membership Meeting March 18, 2018

In the more than 50 years of Golden Keys existence we – like everyone else – have experienced our cycles of expansion and contraction. Our community is now thriving with increased property values and healthy sales due in a large part to the pride our homeowners take in making their residences places of beauty for themselves and the positive impact that has on their neighbors and property values.

Our Volunteer Board continues to beautify our landscaping, pool, club house and common-areas while ensuring the infrastructure is kept in maximum operating capacity.

Newcomers are evaluated to ensure they meet the CC&RR age requirements and welcomed to our neighborhood thanks to the Board Member who manages Real Estate and her volunteers.

Property improvements are evaluated to make sure they adhere to the Architectural Committee guidelines thanks to the volunteer committee members.

Communication is shared through our monthly newsletter thanks to a Board Member and the many contributions made by your neighbors. From humor to recipes to community activities all disseminated with door to door delivery by our volunteer neighbors.

All of this and more are accomplished by members of our volunteer Board and neighbors within established budgetary requirements. Our annual assessments are still among the lowest in Scottsdale.

This year I would like to celebrate the accomplishments of our "people" including homeowners and residents and extend a warm welcome our newcomers.

New Residents please stand and give us your name and address.

Our community has expanded its' opportunities to socialize, learn new things and share through the offerings of its' many new and existing groups:

From crafters to book readers to card players to those who like to share good food and conversation there are many opportunities to join in with each other.

I am going to ask each group to stand – one at a time - and their contact person to speak about what a neighbor can expect should they choose to join the group.

Crafters, Men's Lunch Group, Women's Lunch Group, Wednesday Card Players, Book Club,  
& Social Committee. [Bunko Group]

Our neighbors have demonstrated they are kind and helpful. When a catastrophic illness or an emergency occurs, our neighbors have stepped up and provided transportation, cooked meals, home/hospital visits, dog walking and shopping to ensure no member of our community is isolated, in need or alone.

Golden Keys neighbors are also great community volunteers. They volunteer at Hospice of the Valley, The White Dove Thrift Store, Big Brothers Big Sisters, Chamber of Commerce, Airport Purple Jackets and their Churches to give of themselves to the vulnerable among us.

Will each community Volunteer please stand and if you would like share who you volunteer with.

I wish to thank each of you for attending today's annual meeting and for all each of you do to be visible, to be a force for good, to share your kindness with each other and the community at large. You are the difference Golden Keys and the world needs.

*Thank you– Carl Thompson*

\*\*\*\*\*



**Landscape Committee Needs Your Help!!**

Carl Thompson is looking to find a member who will volunteer to step up and help him with the Leadership of the Community's Landscape Committee. Thanks to the strong work done by the past chairperson, Shelly Lear, the landscaping in the common areas is in the great condition. There is excellent documentation for her successors, and she had a great team who also has a lot of knowledge.

**Please reach out to Carl at [CarlThompson@Q.com](mailto:CarlThompson@Q.com) or (602) 677-8543.**



# KEY LINES

A Golden Keys Homeowner's Association Publication

<http://www.GoldenKeysScottsdale.org>

March 2018



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## Next Board Meeting

April 17, 2018

## New Website

<http://www.GoldenKeysScottsdale.org>

## In Remembrance



Some of you may remember:  
Lois Godward  
Feb/Catalina

## YOUR HOA LEADERSHIP TEAM

An impressive turn-out of 118 members voted for the 2 newest members of the Golden Keys HOA Board of Directors. Congratulations to **Jennie Scrivner** and **Mary Jo Kelsey** who were elected. A huge thank you to **Ken Lawrence** for accepting the nomination and while Ken may not have been elected this year, we hope that he will lend his experience and leadership to one of our standing committees.

The Board met in its regular monthly meeting on March 20, 2018 and made the following appointments:

### Officers of the Board:

**President:** Carl Thompson      **Vice President:** Martha Spruell  
**Secretary:** Jenny Scrivner      **Treasurer:** Tom Kernen  
**At-large:** Jennifer Might, Mary Jo Kelsey, & Chuck McCracken

### Standing Committees:

Architecture (ASC): Jenny Scrivner  
Clubhouse: Mary Jo Kelsey  
Communications: Tom Kernen  
Landscape: Carl Thompson  
Pool: Martha Spruell  
Real Estate: Jennifer Might

**Community Liaison:** Mary Jo Kelsey

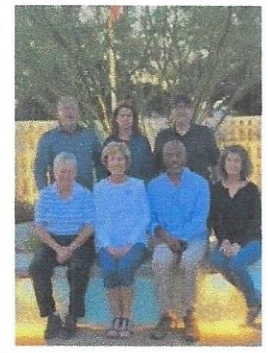
### Architecture Standards Committee Board Liaison:

Jenny Scrivner, Martha Spruell, and Jennifer Might

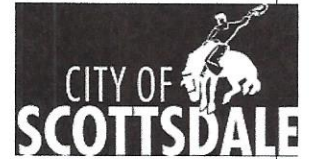
### Ad Hoc Projects:

**Reserve Study:** Chuck McCracken project leader  
**Governing Documents:** Carl Thompson (project lead) - with members Mike Sheridan, Barry Downs, Bob Will, and Nancy Dallett  
**Website:** Tom Kernen project leader

Please feel free to thank these volunteers and to help them if you are able.



Front row: Jenny Scrivner, Martha Spruell, Carl Thompson, May Jo Kelsey Top row: Chuck McCracken, Jennifer Might, Tom Kernen



### Enjoy Our Beautiful Weather at Sunday A'Fair Free Concert in the Park

Scottsdale Civic Center Park, 7380 E 2nd St., April 8 | noon – 4PM

Sunday A'Fair features free outdoor concerts by the Valley's top musicians and an arts-and-crafts market. Bring folding chairs or a blanket for the lawn. Enjoy food from the grill and drinks available for purchase or bring your own picnic lunch (no outside alcoholic beverages allowed). Noon – 1:30: Sugahbeat – musical fusion that embraces a variety of cross-cultural rhythms. 2PM – 4PM: Marmalade Skies – Seven of the finest musicians come together to recreate the sound of the Beatles.

### Scottsdale Culinary Festival

Scottsdale Civic Center Mall, 7380 E 2nd St., Saturday, April 14 | 12-9PM & Sunday, April 15 | 12-6PM  
Hosted by the Scottsdale League for the Arts, the Scottsdale Culinary Festival provides the opportunity to taste as many foods from as many restaurants as your stomach will allow on acres of park beauty. Guests will enjoy tasting the best culinary creations from 40 local restaurants, live music by 20 bands, a teen cooking challenge, chef demos, wine garden, and the Tito's Handmade Vodka zone.

General Admission: \$12 online at [scottsdalefest.org](http://scottsdalefest.org)/\$15 at the door. Tickets include admission into the Festival, access to specialty areas (except the beer garden), and live music. Food and beverages sold separately.

### Thoughts on Travels-

-Karl Warner



### Red Bull vs. Blue Bull

On an island in the Amazon River lies Parintins, a town that lives and breathes a 19th century local folktale. The story is about a tribal chief who owns a prize bull. This bull is killed by a peasant in order to satisfy his pregnant wife's craving for beef tongue. When the peasant is sentenced to death he consults a shaman who manages to conjure up another bull. However, the original was blue and the replacement is red. Nevertheless, the peasant is forgiven.

Over a hundred years ago the citizens of Parintins started reenacting the story as an annual pageant. Rivalries began and the people chose sides with one of the two bulls in the tale. Those who favored the blue bull lived on one side of town and the red bull fans on the other. A line down the main street marked the boundary.

As the pageant grew the town built a 35,000 seat arena in the shape of a bull's head. Half the seats are blue, half red. For three days at the end of June each year, the two sides take turns entering the arena to tell the story with dance, music, costumes and floats. At the end of the pageant the judges decide which side has won the honors. During the festival Coca-Cola issues its products in red cans -- and blue cans!

Visiting the warehouses where the gigantic floats are made and stored was a travel highlight for me.





## Safety, Reminders & Community Tips of the Month:

-Gina McCracken— ginamm51@cox.net

### A SPRING SAFETY TIP FOR SENIORS

The weather is beautiful! It is the traditional time for cleaning after a long, cold winter. Not so much for us this year – but it is a GREAT time to check your batteries in your smoke detectors. Also, you might consider purchasing a fire extinguisher for your home. Better safe than sorry.



Words of Wisdom -Janet Stein

“A person is not old until regrets take the place of dreams.”

-John Barrymore

### “The Gay Side of Life”

### Spring Fever

Four high school boys afflicted with spring fever skipped morning classes. After lunch they reported to the teacher that they had a flat tire.

Much to their relief she smiled and said, "Well, you missed a test today so take seats apart from one another and take out a piece of paper."

Still smiling, she waited for them to sit down. Then she said: "First Question: Which tire was flat?"



### REMINDER from the Architecture Committee:

An owner wanting to make changes to the exterior of his/her home, including painting, needs to submit a completed application for design change to the Architecture Standards Committee (ASC) at least 10 days before an ASC meeting. Contact Jenny Scriver at 602-920-0837 or e-mail at [mamagogo321@gmail.com](mailto:mamagogo321@gmail.com) for an application form.

The ASC meets the 2<sup>nd</sup> Tuesday of every month at 7 pm in the clubhouse when there are items on the agenda. Check the bulletin board at the clubhouse the day of the meeting for agenda items. The next ASC meeting is April 10, 2018 at 7 pm in the clubhouse.

-Jenny Scriver, Architecture Chair

### Events/Meetings/Social



Bridge Players	Mondays 1PM Clubhouse—LaDeta Gandy 214-384-7150
Men's Poker	Wednesday, 12:00 PM Clubhouse
Clubhouse Committee	Check with MJ Kelsey 602-402-5501 on the next meeting
Men's Lunch	Mar 27, 2018 - Bob Will 480-946-4889 or Dan Svoboda 480-946-5055 (last Tues of the month)
Creative Crafters	Apr 5, 2018 6:30pm Nancy Dallett 480-990-3681(1st Tuesday of Month) (off July-Aug-Sept)
Architectural Committee	Apr 10, 2018; 7:00 PM Clubhouse (2nd Tuesday of the Month)
HOA Board Meeting	Apr 17, 2018 Monthly board meeting held 3 Tuesday of each month
Ladies Who Lunch	Apr 20, 2018 Retta Kelly 480-945-3303 Allison Weiss 917-406-2561
Bunko Night	Apr 24, 2018 Clubhouse 6:00pm Gerri Clontz 928-358-8221 (4th Tuesday of the month)



## RECIPE OF THE MONTH - Fran Nicoletti



### Recipe of the Month:

Have not had any recipes from the community so I will add one of my own. Please consider sharing! Thank you.

#### Oriental Style Flank Steak

- ¾ cup Applesauce
- 3 tbs cider vinegar
- ½ cup soy sauce
- 2 cloves garlic, chopped
- 1 ½ lb. beef flank steak

*"The only time to eat diet food is while you're waiting for the steak to cook."*

— Julia Child

For marinade, mix all ingredients, except steak. Deeply puncture meat in several places with fork. Place meat in marinade and cover for one hour. Broil 4-5 minutes each side or to your liking.

Delgado, Leonard	4/2
Beucler, Robert D.	4/4
Wernau, Joan	4/6
Aldrich, Gaylord	4/8
Janos, Edward J.	4/9
Enright, Elizabeth	4/17
Pearson, John W.	4/18
Isaacson, Gladys	4/25
Myers, Carl "Brent"	4/26
Giltsdorf, Robert	4/29



People need to stop putting flyers on my car. I don't want to see a band called "Parking Violation" at the "Courthouse".

**Trivia:** - Tom Kernen

#### March Madness Trivia



Men looking for a good time to take a few days off AND a way to control the size of their families have started getting vasectomies right before the NCAA tournament gets underway.

Urologists have reported a rise of almost 50% in the numbers of men looking to get snipped and watch wall-to-wall basketball while they recover.

As such, urology clinics have embraced the surge, offering discounts, t-shirts, and free snacks, in addition to having the games on in their lobbies.

### Communications Committee

**Editor** /Tom Kernen GKHOA\_tom.kernen@yahoo.com

**Publishing/Copy Editor** /Sue Kernen skernen@cox.net

**Safety, Reminders & Community Tips** /Gina McCracken Ginamm51@cox.net

**Clubhouse Reservations** /Mary Jo Kelsey 602-402-5501 mjkat28@yahoo.com

**GK Photographer** /Betsy Spiegel B\_spiegel@msn.com

**Scottsdale News** /Lisa LeMaster chadmears@cox.net

**Humorist** /Gaylord Aldrich "The Gay Side of Life" 480-946-8287

**Words of Wisdoms** /Janet Stein offbook3@gmail.com

**Recipe of the Month** /Fran Nicoletti msfran7441@hotmail.com

**Travel & Tips Column** /Karl Warner ginkyguy@hotmail.com

**Delivery Crew** /Barry Downs 480-945-2557

(Cecily DeRosa, Norma Pearson, Jenny Scriver, Nancy Gress)

**Real Estate** /Jennifer Might 480-251-7511 jmight7@gmail.com

(Cecily DeRosa-Welcome New Neighbors)

**Paint request** / Jenny Scriver 602-920-0837 c-480-961-8549 email: mamagogo321@gmail.com







**Recipe Corner-**  
Please share your favorite Recipes!



Please submit recipes to:  
**msfran7441@hotmail.com**  
or drop it off at  
**6310 E. Pinchot Avenue.**  
Thanks— Fran

**Bunko 4th Tuesday** of the month. If interested please give Gerri Clontz a call for more information. **RSVP please to Gerri—928-358-8221**



**Next game Apr 24 6:00pm Clubhouse**

**Bridge Players Mondays 1PM Clubhouse**  
If interested contact  
**LaDeta Gandy 214-384-7150**



Looking for more people to join in the fun! We have a really good time. Please feel free to show up on Monday at the clubhouse!

### Additional Information you may want to know: Monthly Scottsdale Brush and Bulk Alleyway Pickup

April Brush and Bulk pickup for our area is scheduled for the week of the 9th. Pickup can occur any day that week, so be sure to have your brush and bulk out in the alley by 5AM on the 9<sup>th</sup>. Please do not place items out for collection more than nine days prior to the 9<sup>th</sup>. For more information on what can be picked up and how to prepare it for collection, please visit <http://www.scottsdaleaz.gov/solid-waste/brush-bulk-collection> or call 480-312-3111.

### Monthly Scottsdale Shred Event – Keep Your Information Secure

Scottsdale Police Department will be holding the April shred event on Saturday April 7 in the Walmart parking lot at 15355 N Northsight Blvd from 7 – 10 AM. A \$4 donation per box is suggested and goes directly to POSA and their outreach efforts.



**Clubhouse Reservations** are now being taken by:  
**Mary Jo Kelsey 602-402-5501 mjkat28@yahoo.com**  
\*\*\*\*\*

**HUD and Emergency contact forms:** There are 48 homes that have not turned in your HUD and Emergency contact forms. Please get them in as soon as possible. If you have missed placed your forms, please contact:

**Tom Kernen 480-941-5297 or GKHOA\_tom.kernen@yahoo.com**



Velcro—what a rip-off!



**Creative Crafters:**  
**Nancy Dallett 480-990-3681**  
Ndallett@cox.net  
**Apr 5 at 6:30PM**  
RSVP Please to Nancy  
**Nancy's house**



### Social Committee

Big "Thank You" to the Social committee and all the helpers, for all the hard work in getting the social put together and all the help in putting things away after the social. Everyone's help is so appreciated!

**Thank you!**

**Happy Easter Golden Keys residents!**

**Sunday, April 1, 2018**



**Ladies Who Lunch**  
**Retta Kelly 480-945-3303**  
**Apr 20, Noon**  
**Weft & Warp Art Bar Plus Kitchen**  
6114 N Scottsdale Rd  
Scottsdale, AZ 85253



**Men's Lunch,**  
**Tuesday Mar 27, 11:30**  
**Denny's on Scottsdale Rd.**  
**Scottsdale, AZ**  
for more information contact:  
**Bob Will 480-946-4889**  
**Dan Svoboda 480-946-5055**



**Congratulations**  
to  
**Tally Thompson**  
for receiving the  
**Golden Keys**  
**2018**  
**Service Award**

# Golden Keys HOA Board Meeting Agenda

March 20, 2018 -- Clubhouse 7PM

1. Approval of Agenda
2. Call to Order
3. Ratify Previous Board Meeting Minutes and Financial Report
4. Election of Officers  
President, Vice President, Secretary, Treasurer
5. Establishment of Executive Committee
6. Standing Committee responsibilities  
Clubhouse, Architecture, Landscaping, Pool, Real estate,  
Communications, ASC Liaison
7. Project responsibilities  
*a) Annual meeting Report*  
Governing documents, reserve study, web-site management,  
community Liaison
8. New business
  - a. Club house reservation request
  - b. Fry's Grocery Store
9. Member Open Forum
10. Executive Session
11. Adjourn



DRAFT - Minutes of the Regular Board of Directors Meeting  
Golden Keys Homeowners Association

March 20, 2018, 7:00 PM  
Golden Keys Homeowners Association Clubhouse

President Thompson announced that he was adding one agenda item under Old Business – an update on the election results regarding the number of votes cast and also the number of attendees at the Annual Meeting.

Agenda presented by Mr. Thompson – reviewed and approved as amended

The Board Meeting was called to order at 7:02 PM by President Carl Thompson.

Directors present: Carl Thompson, Martha Spruell, Chuck McCracken, Jennifer Might, Jenny Scrivner, Mary Jo Kelsey, and Tom Kernen.

Directors absent: none

Approximately 05 members and guests were in attendance

February 20, 2018 minutes - motion made for approval and seconded; **approved**

February 2018 Treasurer's Report - motion made for approval and seconded; **approved**

\* \* \* \*

**ELECTION OF OFFICERS**

**President:** Carl Thompson Nominated; **Approved**

**Vice President:** Martha Spruell Nominated; **Approved**

**Treasurer:** Tom Kernen Nominated; **Approved**

**Secretary:** Jenny Scrivner Nominated; **Approved**

**Executive Committee:** Jenny Scrivner, Martha Spruell, and Tom Kernen nominated; discussion followed; **Approved**

**COMMITTEE APPOINTMENTS**

**Pool Committee:** Martha Spruell Nominated; **Approved**

**Architecture Committee:** Jenny Scrivner Nominated; discussion followed; **Approved**

**ASC Board Liaison:** Jenny Scrivner, Martha Spruell, Jennifer Might Nominated; discussion followed; **Approved**

**Clubhouse Committee:** Mary Jo Kelsey Nominated; Discussion followed; **Approved**

**Landscape Committee:** Carl Thompson Nominated; discussion followed; **Approved**  
Mr. Thompson will seek a leadership partner from the community to provide on-going assistance for this committee.

**Real Estate Committee:** Jennifer Might, nominated; **Approved**

**Communications Committee:** Tom Kernen Nominated; **Approved**

**Community Liaison** – Mr. Thompson asked for a volunteer from the Board to coordinate this role. Mary Jo Kelsey was appointed as the Community Liaison Lead.

## **AD HOC PROJECTS**

Mr. Thompson then discussed the 3 ad-hoc projects of the Association and confirmed the project leads for each:

**Reserve Study:**                      **Chuck McCracken** to lead this project.

**Governing Documents:** **Carl Thompson** (Project Lead), **Mike Sheridan**, **Barry Downs**, **Bob Will**, and **Nancy Dallett** will participate on this project.

**Website:**                              **Tom Kernen** to lead this project.

## **OLD BUSINESS**

Mr. Kernen provided the following update on the number of registered attendees at the Annual Meeting and the number of votes cast.

- Annual Meeting attendance – 80 registered attendees
- Voting: A total of 118 votes were cast (115 by absentee ballots and 13 in-person)

## **NEW BUSINESS**

**Motion** to approve Clubhouse Reservation Request by LaDeta Gandy. Seconded. Discussion followed. **Approved**

**Fry's Grocery Store:** Discussion regarding the rumored closing of the store at Thomas and 61<sup>st</sup> Place.

**Motion:**            **Mary Jo Kelsey**, as the Community Liaison, will be assigned the responsibility to collect information and develop a position for our community on the closing of Fry's. Seconded. Discussion followed. **Approved.**

**Amendment** to include the word "possible" in front of "closing". Seconded. Discussion followed. **Approved.**

## **MEMBERSHIP FORUM**

Several members addressed the Board.

\* \* \* \* \*

Meeting was adjourned at 7:48 PM

Respectfully submitted by,  
Tom Kernen, Secretary



**Treasurer's Office and Finance Committee Report – prepared by Tom Kernen**

**March 20, 2018**

1. Bank accounts are balanced for month-ending February 2018.
2. The final payment from a member with past due assessment fees was received and the account is paid in full.
3. Invoices for the 2018-19 Homeowners will be delivered in the first week of April.
4. All other activity was business as usual.

## **Secretary Office and Communications Committee Report – prepared by Tom Kernan**

**March 20, 2018**

1. The Annual Meeting was well-attended with approximately 80 members and residents.
  - a. Jenny Scrivner and Mary Jo Kelsey were elected to the Board of Directors for a 3-year term.
2. More than 120 owners and residents have returned their HUD and Emergency Contact forms. It will be necessary to contact those who have not yet complied with the process resulting in more work for our volunteers. Those with the missing forms will be reminded that the HUD forms are a federally-required process.
3. All other activity was business as usual.



## POOL REPORT

The heaters were turned on Feb. 25<sup>th</sup>. The pool was ready for swimmers on March 1<sup>st</sup>. When the heaters were turned on, the temperature display on the west heater was not working. I called Swimming Pool Service and Repair and the repair person replaced a mini circuit board. On March 8<sup>th</sup>, Jack Miller repaired a leaky faucet on the south side of the pool house. There are no other issues with the pool at this time. Please remember to sign in!

Martha Spruell

Pool chair

## ARCHITECTURE REPORT

The minutes from the March 13, 2018 Architecture Standards Committee are posted on the bulletin board. The spring community assessment is scheduled for March 24, 2018. Both landscaping and the exterior of the home, including the alley wall, are included in the assessment.

The next Architecture Committee meeting is April 10, 2018 at 7 pm in the clubhouse. Applications for design change are due no later than March 31, 2018 and should be submitted to Jenny Scrivner at 6278 E. Avalon. All residents are encouraged to attend the meeting.

Martha Spruell

Architecture Chair



**Golden Keys Homeowner's Association  
Board of Directors Meeting Tuesday, March 20, 2018  
Clubhouse Committee Report**

**Committee Members:**

**Mary Jo Kelsey - Chair - 7 year resident (temporary until the March 18 election.)**

**LaDeta Gandy, Member - 3 year resident (temporary until the March 18 election)**

**Committee Meetings:**

**None this Month**

**Repair and Maintenance Action:**

**None this month**

**Clubhouse Event Reservations:**

**Mary Jo Kelsey. 602-402-5501 phone or text.**

**LaDeta Gandy 214-384-7150, phone or text or email at [gandy310@gmail.com](mailto:gandy310@gmail.com) to reserve the clubhouse. Thank you LaDeta.**

**Members: Please make sure all doors are locked when leaving the clubhouse or using the bathrooms.**

**Respectfully Submitted,**

**Mary Jo Kelsey**

**Golden Keys Homeowner's Association, Inc.**  
**Board of Directors Meeting – March 20, 2018**  
**Landscape Committee Report**  
Submitted by: Donna Council

Donna Council, Committee Chair 480-970-6354  
Chuck Colella, Committee Member 480-800-7296  
Shelly Lear, Committee Member 480-993-3136

**Landscape –AZ Metroscapes:**

1. The 8 Olive trees were sprayed to prevent olive growth on March 5<sup>th</sup>, the cost was **\$625.00**.
2. Just north of the pool entry 4 large granite boulders were brought in to tie in with the pool entry rocks and fill the void. The Pinchot entry had 4 large black boulders (2 on each side) added to the area. The boulder work cost **\$180.00**.
3. The agave on the north side Pinchot entry was removed, they were in bad shape. They had lived their life cycle and were about to bloom soon and die, **no cost** to remove the agave.
4. March 9<sup>th</sup>, two battery controller timers were installed on both side of the Pinchot entry; the committee and landscapers will now be able to access these timers. **Estimated cost of \$850.00**.
5. The new monthly service rate for 2018 was billed in March and will be good thru May 2019; the new rate is **\$1,750.00**.

**Committee Work:**

1. Shelly & I have started to place the round stepping stones in front of the West side of the pump house; we will complete this project at a later date. Many thanks to Jenny Scrivner for donating them.
2. The member that resides at 3041 N 62 street notified us that the North side Pinchot entry lights that are operated from her backyard have not been working for about a year, she was having to turn the reset switch on and off every morning and night. On March 8<sup>th</sup> we had Jack Miller come out and replace the photo cell, which fixed the issue. **Cost \$79.96**.
3. The committee purchased and planted 6 agave plants (artichoke & chiapensis varieties) to replenish our Pinchot entries. We took into consideration the full mature size of each type of agave; it was important that they would not impede our Golden Keys signage when full grown and that they were frost tolerant. We also repurposed some of the cacti that were blocking the GK signage. **Cost \$165.09**.
4. A gofer plant was purchased and planted between the new granite boulders on 62<sup>nd</sup> place. **Cost \$25.90**.
5. We purchased and planted 3 Tuscan Blue Rosemary bushes and 2 Little John Dwarf bottlebrush plants along Avalon. **Cost \$113.57**.
6. We deep watered the 2 cork oak and 2 live oaks; this time of the year these evergreen trees shed, the warmer winter has pronounced this process. The 3 sumac trees should be deep watered in April.
7. Shelly & I will continue to monitor all the new plants in the Pinchot & Pool entry and along Avalon until they are established. We will also continue to repurpose the cacti that are still blocking the GK signage in the entry.

**Painting of 63rd Wall:** Metzger's Painting: 602-672-5069 | Chris 602-768-3559

March 1<sup>st</sup> Metzger's painted the wall on the canal side of 63<sup>rd</sup> place with the Board/City approved color of Almond latte. Metzger's did obtain a onetime use SRP field license on 1/31/18; this is required by SRP to perform work on their property. We submitted the bill of **\$625.00** for the remainder of the **\$1,250.00** contract. The painting has a 5 year warranty that is good thru February 2023; all other walls 5 years warranty is good thru March 2022. The total to paint all the community walls was **\$10,895.00**.

**Thank you to Shelly Lear, Shawn Bridges and Chuck Colella for their guidance and assistance with overseeing the Landscaping duties.**